

EVALUACIÓN ELECTRÓNICA DE ESTUDIANTES A DOCENTES  
PREGRADO  
CICLO ACADÉMICO 2024-B

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ESCUELA: ENFERMERÍA  
CURSO: BIOLOGÍA - ENF101  
GRUPO HORARIO: 01E  
NRO DE ENCUESTADOS: 56

PUNTAJE POR PREGUNTA

| AREA | PREGUNTA | ALTERNATIVA ELEGIDA |              |         |       |           | NOTA  |
|------|----------|---------------------|--------------|---------|-------|-----------|-------|
|      |          | Deficiente          | Insuficiente | Regular | Bueno | Excelente |       |
| A    | 1        | 0                   | 0            | 4       | 3     | 49        | 19.21 |
| A    | 2        | 0                   | 0            | 4       | 3     | 49        | 19.21 |
| A    | 3        | 0                   | 0            | 4       | 3     | 49        | 19.21 |
| A    | 4        | 0                   | 0            | 5       | 2     | 49        | 19.14 |
| B    | 5        | 0                   | 0            | 3       | 5     | 48        | 19.21 |
| B    | 6        | 0                   | 0            | 4       | 3     | 49        | 19.21 |
| B    | 7        | 0                   | 0            | 3       | 5     | 48        | 19.21 |
| B    | 8        | 0                   | 0            | 3       | 3     | 50        | 19.36 |
| B    | 9        | 0                   | 0            | 3       | 4     | 49        | 19.29 |
| B    | 10       | 0                   | 0            | 3       | 6     | 47        | 19.14 |
| C    | 11       | 1                   | 0            | 3       | 3     | 49        | 19.07 |
| C    | 12       | 0                   | 0            | 3       | 5     | 48        | 19.21 |
| C    | 13       | 1                   | 0            | 4       | 3     | 48        | 18.93 |
| C    | 14       | 0                   | 0            | 3       | 4     | 49        | 19.29 |
| C    | 15       | 0                   | 0            | 3       | 4     | 49        | 19.29 |
| C    | 16       | 0                   | 0            | 3       | 3     | 50        | 19.36 |
| D    | 17       | 0                   | 0            | 3       | 4     | 49        | 19.29 |
| D    | 18       | 0                   | 0            | 3       | 4     | 49        | 19.29 |
| D    | 19       | 0                   | 0            | 4       | 4     | 48        | 19.14 |
| D    | 20       | 0                   | 0            | 4       | 4     | 48        | 19.14 |

PUNTAJE POR AREA

| AREA |                              | PUNTAJE |
|------|------------------------------|---------|
| A    | AREA PROFESIONAL             | 19.20   |
| B    | AREA DIDACTICA               | 19.24   |
| C    | AREA PERSONAL                | 19.19   |
| D    | AREA SOCIAL Y MEDIOAMBIENTAL | 19.21   |

PROMEDIO GENERAL

19.21